



Living on M**

An ongoing series by by C.H.*

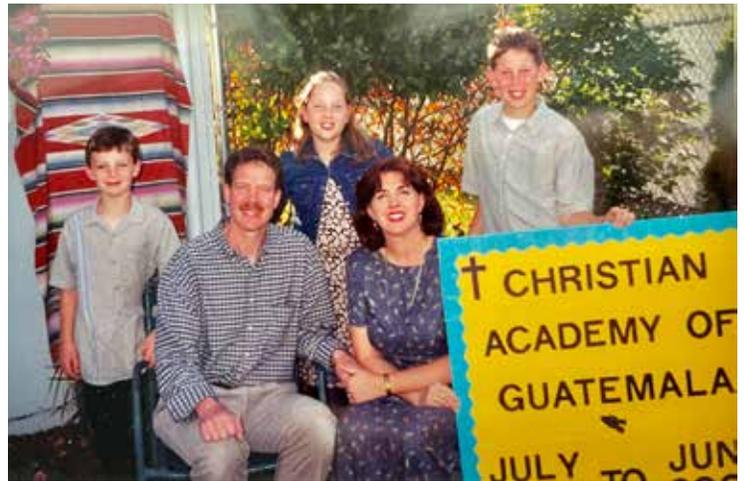
Part 6: You're Getting (Spiritually) Audited

Tax season is here once again and despite the far-reaching shutdown of nearly everything, there is no shutting down Uncle Sam's jolly money-receiving department. But this is to be expected. My point here is that each year the government forces us to evaluate how we've done—financially speaking—as well as inquire into whether or not we've gotten hitched, bought houses, had babies, or released our kids into the wild. So each year we have to sit down and evaluate most of our earthly possessions because our elected government says so. But what if also God made us evaluate our life each year? Of course, Christians know we will all stand before the great Audit Seat one day, where every thought and every action—done in public or in secret—will be revealed. But what about in the meantime?

Our current cultural milieu does its best to focus our attention not on a Biblical (eternal) evaluation of our lives, but rather to evaluate our decisions according to worldly (temporal) trends. Therefore, we must be conscious about this lure, and not give in to the habit of comparing ourselves with our non-Christian neighbors—or anyone else for that matter. As Christians, we must train our brains rather to live in light of eternity and according to the commission Jesus has given his followers to “make disciples of all nations”. The New Testament authors knew how prone we are to slowly “drift” in our thinking and therefore an annual spiritual audit of sorts may be in order. It then follows that if we are found to be plodding along faithfully, we should be encouraged. And, if not, then we must course-correct from our “drift”—doing whatever it takes to look more like Jesus rather than the world around us.

Lost Kids

As a dad I often consider how my actions and decisions will impact the faith of my offspring. Will my daughter see me living differently from the world? And I



The author's family circa 2001, soon to depart to Central America for a year, Dad and Mom responding to the need for teachers at a school for global workers.

Photo Credit: Courtesy of C.H.

don't mean merely speaking differently—like not swearing or avoiding the phrase, “Oh, my God!” I mean making decisions that may not be safe or wise in the world's eyes, but which make my King smile, and my daughter scratch her head in wonder.

Kids and grandkids do notice when we make faith decisions in the path of obedience to King Jesus that are not a result of worldly wisdom or cultural trends. Two that immediately spring to my mind are watching my mom evangelizing neighbors and strangers alike, and my dad leading his wife and three kids to Central America for a year to teach at a school for global workers' kids. Show me the advertisement that suggests this is a good idea.

These—and a million other possible examples from your own lives—are the type of radical, God-trusting choices that confirm our calling and positively shock our children into seeing that we are not living for this world.

See ...Audited, page 2

**Global Work, whether on the field or home assignment

PAGE 2: YOU AND YOUR GLOBAL WORKERS Twosomes Partnering with God around the World

This monthly PAGE 2 column reminds us that a partnership takes two. We should all be active, on-going SENDERS partnering with the SENT.

Compiled and edited by Ellyn Roe

*Because the Press is published online, some of our global workers must guard their identities. If you need email addresses, contact ellynroe@comcast.net



Boulevard Park Press May 2021

Published Monthly by
Boulevard Park Church

1822 S 128th Street
Burien, Washington 98168-2903

Phone: 206-243-2600
E-mail: Info@bppc.org
Website: www.bpcburien.org

Pastor: Bud Diener

Worship
Services: Sunday at 10:30 a.m.

Press Staff

Editor: Eva Lee Henderson
Reporters: Sue Redhed
Ellyn Roe
Photographer: Jessica Barton
Proofreaders: Peggje & Ernie Recker

The Press is available in color on
the church website.

June Deadline: May 15

Phone 206-988-3918
E-mail: bpcpress@bpcburien.org

Photo credit on page 1 banner:
Yoksel-zok on Unsplash.com

A Rough Month

By Ellyn Roe

The month of April was a tough one for global workers Mark and Joanne Mackey. On March 31 in Ukraine, Mark fell and suffered a serious concussion which precluded any activity and most importantly their much longed-for return to Seattle following completion of an important project which had kept them in Ukraine since December of 2019. Only in mid-April did Mark's nausea finally go away, his dizziness diminish considerably, and his persistent headaches improve to "mild."

As we went to press a few days ago, God was hearing prayers from people all over the globe that God would bring Mark and Joanne safely and comfortably back to Seattle as soon as possible, and that Mark would have a complete recovery from the effects of his injury. As you read this, they will be home in Seattle. They can use "extra" prayer for doctor visits and for full recovery!

...Audited, continued from page 1

What a powerful joy and witness! Alternatively—and tragically—the drift toward safety, earthly comforts and social acceptance is like the slow cultivation of seeds which ultimately bear the fruit of lukewarm wanderings in so many of our kids.

That being said, of course I know it is not possible for a parent to will his children into the kingdom—just as it is not possible to will our cancer into remission. But I have seen the extent to which many families go, in schedule-clearing, in finance-liquidating, and in lifestyle-revolutionizing, in the hope of medically prolonging life a few more years in our fallen-state. As Christians, of course we ought to fight for life (at both ends of the spectrum), but God help us if we so forcefully fight for temporary healing on the one hand, and neglect or take a passive stance in the fight for eternal souls on the other.

Healthy Evaluation

Let us together be honest with our current spiritual state. In an effort to encourage our hearts, or quicken our spirits once again, it may be helpful to ask ourselves:

- Am I looking forward to Jesus' return? How often do I communicate this to others?
- Is there anyone I need to apologize to? Any restitution to make?
- Am I regularly making an effort to share the love of Jesus with my neighbors?

Home and Running

By M.E.*

A truckload of thanks for your support and prayers. On April 2, I rolled into my sister's carport in Lakewood, WA. From door to door, a 40-hour trip! But God gifted me with 3 empty seats to lie down on over the ocean! I'm thankful to not have to deal with the stress in Chad as rebels are now battling. Pray for safety for the missionaries and Chadian Christians in the capital and for a peaceful resolution.

It's been wonderful to be back — beautiful springtime, yummy food, the provision of a small apartment in my sister's backyard, and relief from dealing with the poverty of my dear MBB friends. But I've hit the ground running. I've run many errands with my sister, including trying to find shelving solutions to unpack my belongings, getting a phone set up (internet yet to be solved), a doctor's appointment and beginning to prepare a brief media presentation to show supporters. Now I need to buy a car and book a flight to Colorado in May for a Debrief and Renewal conference and to see Colorado friends.

I look forward to seeing many of you these nine months that I'm home before I return to Chad in January. God richly bless you for your great generosity!

See More Page 2, page 7

- In what ways am I leveraging my hobbies and interests for making disciples?
- Why am I living in the house or location that I am?
- What do I find my mind preoccupied with from day-to-day?
- Am I aware of what my kids are specifically being taught each day at the government school? Or even at private school?
- Am I aware of the deepest worries and fears and dreams of my children or grandchildren?
- What am I investing in that I need to stop? What am I not investing in that I need to start?
- Do I regularly take steps of faith which take me out of my comfort zone?
- If someone asked my spouse or kids if I have an "unshakable commitment to Jesus and a genuine love for the lost," what might they say?

As another tax season comes and goes, may we not let another month go by without evaluating and re-calibrating our life and family to an eternal, Christ-focused perspective. The promises of the Bible ought to blow-us out of the water when it comes to living differently than the world around us. For the believer, tax season can be a reminder to rejoice—for if you are a believer, it is a reminder your treasure is in heaven. May we therefore continue to live like it!

The Keys of the Kingdom

By Pastor Bud

For nearly ten years, it was my privilege to serve the people of South Africa. I was allowed to stay in the country by means of a temporary resident permit (visa). The stipulations of the visa gave me the authority to do certain things but prohibited me from doing others. I had limited authority based on the guidelines established by the Department of Home Affairs of the Republic of South Africa. As long as I stayed within the permissions of my visa, I was allowed to stay in the country. It would have been presumptuous for me to proclaim that I was taking authority over my own visa, declaring that I was permitted to do things inconsistent with the previously established rules. Limited and delegated authority must always submit to unlimited and higher authority. This is the principle taught to us by Jesus.

In Matthew 16:19, Jesus gave His disciples authority when He said, *“I give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.”* These words have been taken to mean unlimited authority backed by the promise that whatever we bind/loose on earth will be bound/loosed in heaven. The result of such an interpretation is unbridled brazenness in declaring or withholding permissions in the Christian community. But, is that what Jesus meant? A grammatical-historical look at this text reveals the stipulations of believers’ temporary resident permits.

Grammatical analysis of binding and loosing

Verbs are some of the most important words in any language. They tell us not only *what* action is or was taken, but also the type, the doer, the receiver, and the time of the action. The key verbs in Matthew 16:19 are *binding* and *loosing*.

When Jesus said, *“whatever you bind”* and *“whatever you loose,”* the mood of the verbs indicated an action that had not yet happened. That is to say, when Jesus was speaking, the disciples had yet to bind or loose anything. But, He continues, when they do bind or loose something, it *“shall have been bound”* or *“shall have been loosed”* in heaven. These verbs indicate that the action done by heaven is not subsequent to the binding or loosing of the disciples, it is previous to their declarations. In other words, Jesus was not speaking of

heaven’s response to their (disciples’) authority; rather, He was speaking of our response to what heaven had already declared. The grammatical understanding is strengthened in its congruency with the historical idea of binding and loosing.

Historical analysis of binding and loosing

Jesus was deliberate in His illustration of the authority He gave to the disciples. Binding and loosing were normal everyday occurrences that were commonly witnessed in any first-century city gate. City gates were busy places. They were places where justice was administered (2 Sam. 15:2), land was sold or redeemed (Gen. 23:10, 16; Ruth 4:1-12), councils of state met (2 Chr. 18:9; Jer. 39:3), and a place where proclamations were made (Prov. 1:21; Jer. 17:19). It was to the city gate that Boaz went when he wanted to redeem Ruth (Ruth 4). In the city gate area, the elders and scribes were available for consultation on matters of the law. For example, a man who wanted to marry a young woman could go to the gate and ask the elders if he was bound or loosed by the law with respect to his proposal. After searching the matter in the book of the Mosaic law, the elders and scribes may give one of two answers: (1) They may say, *“You are bound by the Law and cannot marry that woman.”* (2) They may give better news by saying, *“You are loosed by the Law and, therefore, free to marry that woman.”* It is this type of tempered authority that Jesus was granting to the disciples.

Combined with the grammatical construction noted previously, Jesus’ clear message was that the disciples were given the authority to boldly and shamelessly declare only that which heaven has already declared.

Like me, the church’s authority has stipulations as well as permissions. I was only permitted to engage in activities already outlined by the government of South Africa. In the same way, the disciples were only permitted to bind and loose that which heaven had already declared to be bound or loosed. For this reason, Paul urges Titus to exercise his authority by speaking and exhorting with authority, not letting anyone disregard him (Titus 2:16).

So, we are free to bind and loose without apology, but only when the things we bind and loose are already declared for us in God’s (heaven’s) revealed will (the Bible).

Milestones

Births

Felicity Pollyann Sanders
April 12, 2021

Parents: Justin & Laura Sanders
Grandparents: Larry and Pam Stougaard

Royal Michael Brown and Rakai Edward Brown

twin boys born on April 16, 2021
Parents: Dehlia and Rocky Brown
Great-grandparents: Glen and Jean Rose

Deaths

Richard Yard
April 8, 2021
brother of Vicky Steiner

Dorothy Nornholm
April 14, 2021
grandmother of Erika Richardson

Memorial Services

to be held at BPC in May and June:

Wednesday, May 5, 2021,
at 11 a.m. for Roxanne Parr

Saturday, May 15, 2021 at 2 p.m.
for Theresa Schmeichel (daughter
of Joan Dehn Whidden)

Saturday, May 22, 2021 at 1 p.m.
for Eugene Prince

Saturday, June 19, 2021 at
11 a.m. for Chuck Vercammen

Saturday, June 26, 2021 at 1 p.m.
for James Wootan

All the memorials will follow the same procedures as for Sunday worship service: attendees will be screened when they come in and seating will be separated. If a reception is held, it will be outdoors in a tent and following special guidelines if refreshments are served.

Awana Finale Celebration

Romans 1:16

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

Approved Workman Are Not Ashamed!

By Lisa Siedenburg

Boulevard Park Church has equipped hundreds of children and youth with the Word of God over the last 33 years. Many, many faithful volunteers have invested hundreds of hours into learning, teaching, and instilling a solid Biblical foundation for these children. Due to a number of reasons, our program has seen a downward trend in attendance. We've watched various clubs close around us and are finding ourselves in similar circumstances. And so, due to a decline in attendance and a desire for a fresh start, we are concluding this chapter in our church's history.

We will continue to teach God's Word diligently to the next generations, and it will look different. Please celebrate with us as we show our appreciation for the work that God has done through His people and this ministry over the last 33 years!

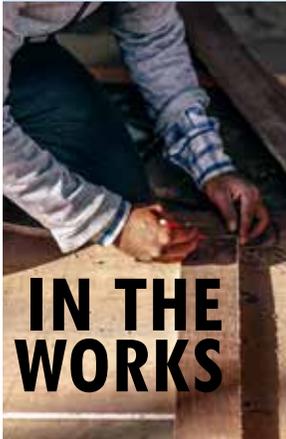
We will be celebrating outside with pizza, popcorn and pop—Awana style—following the Sunday morning worship service on **May 16, 2021**.



33 Years of Awana at BPC!

PLEASE JOIN US AS WE CELEBRATE 33 YEARS OF MEMORIZING GOD'S WORD AWANA STYLE!

MAY 16 • AFTER CHURCH • PIZZA, POP & POPCORN!



IN THE WORKS

MPR Restroom Remodel

By Todd Neumann, BPC Phase 1 Liaison

The MPR restroom remodel project is complete and approved by the City of Burien for occupancy. A few punch-list items remain to be worked including addition of more tile grout, securing a couple of shower head arms, and removal of adhesive splatter. The restrooms are fully functional. Stop by and check them out!



Men's restroom fully tiled entry area. The women's restroom is similar.



Our new ADA-compliant family restroom.

Am I an Evangelical?

By Ken Carter, Elder

It used to be that I would identify myself as an Evangelical Christian, but recently the term evangelical has become associated with a load of meanings. So I have begun to ponder what it means to be an evangelical Christian. I have chosen to describe myself as a believer in Jesus, the Christ. Still I am an Evangelical Christian: an adherent of evangelical doctrines. The root of Evangelical is Evangel: the good tidings of the redemption of the world through our Lord Jesus Christ that is the gospel. Paul wrote to the church in Corinth:

Now I make known to you, brothers and sisters, the gospel which I preached to you, which you also received, in which you also stand, by which you also are saved, if you hold firmly to the word which I preached to you, unless you believed in vain. For I handed down to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He was raised on the third day according to the Scriptures, and that He appeared to Cephas, then to the twelve.

But the fact is, Christ has been raised from the dead, the first fruits of those who are asleep. For since by a man death came, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all will be made alive. But each in his own order: Christ the first fruits, after that those who are Christ's at His coming, then comes the end, when He hands over the kingdom to our God and Father, when He has abolished all rule and all authority and power. For He must reign until He has put all His enemies under His feet (1 Corinthians 15:1-5, 20-25).

This is the gospel!

Through much of church history Christians have memorized the Nicene Creed. The purpose of a creed is to provide a doctrinal statement of fundamental beliefs, a guiding principle. I would like to share the Nicene Creed with you as a reminder of our foundational beliefs.

Niceno-Constantinopolitan Creed, 381AD (Christian Reformed Church)

We believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ,
the only Son of God,
begotten from the Father before all ages,
God from God,
Light from Light,
true God from true God,

begotten, not made;
of the same essence as the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven;
he became incarnate by the Holy Spirit
and the Virgin Mary,
and was made human.
He was crucified for us under Pontius Pilate;
he suffered and was buried.
The third day he rose again, according to
the Scriptures.
He ascended to heaven
and is seated at the right hand of the Father.
He will come again with glory
to judge the living and the dead.
His kingdom will never end.

And we believe in the Holy Spirit,
the Lord, the giver of life.
He proceeds from the Father and the Son,
and with the Father and the Son is worshiped
and glorified.
He spoke through the prophets.
We believe in one holy catholic and apostolic
church.
We affirm one baptism for the forgiveness of
sins.
We look forward to the resurrection of the
dead,
and to life in the world to come. Amen.

This is the foundation of our faith! Upon this foundation we add doctrines and practices. In so doing we need to be careful that we aren't adding wood, hay and stubble.

May we be faithful witnesses of the Gospel of Jesus to all we meet!

Celebrations!

May Birthdays

- 1 Noah Harder
William McCreary
- 3 Karen Cross
Gary Schwatke
- 6 Karen Doerr
- 7 Don Whalen
- 9 John Hagar
- 10 Pat Peterson
- 12 Christina Davis
Don Hartley
- 15 Ellyn Roe
Peter Wagner
- 16 Fred Volkers
- 17 Lisa Bowen
Josh Burt
- 19 Jim Lindberg
Wyatt Wagner
- 20 Jim Shoe
- 21 Marlon Hovland
Richard Jordan
Jonathan Recker
- 25 Eva Lee Henderson
- 27 Brenda Partridge
- 28 Judy Maier
- 29 Larry Gray
- 31 Dick Frederick
Rae Weller

Early June Birthdays

- 1 Noe Martinez
- 2 Lisa Siedenburg
- 3 Judy Mattson
- 4 Norma Chapman
Farouq Hammo
- 5 Kian Conroy
Gene Deda
- 6 Ian Faulkner
- 7 Lisa Jones
Larry Rice
Gary Stariha
- 8 Cora Miller
Russell Parr
Nathan Recker
- 9 Robin Groves
Natasha Hartley
Phyllis Marshall

If your birthday is not listed,
please contact the church office.

Youth Ministry

Summer Plan 2021

By Nate Kowallis

Plan Highlights

Summer Camp

June 24-27 at Wanapum Lake

Group Hikes

Tuesday mornings

Youth Group

Wednesdays, 6-8:30 p.m. at

Angle Lake

Thursday activities (TBA)

July

Field Days at North SeaTac Park,

Thursdays, 10 a.m.-12 p.m.

August

Thursday activities to include:

fishing trips, prayer retreats,

a multi-church worship event,

service projects, and a small-

scale backpacking trip

Help Needed

- Active adult chaperones as well as reliable adults to be available at activities

- Food runners (pick up and deliver food on Thursdays)

- Summer Camp cooks and helpers

If you'd like to help, contact Nate at Nate.kowallis@bpcburien.org

Growing up in San Diego, I've never had much appreciation for seasons. We had hot, windy, fire, and wet for seasons, and I longed for summer because of organized events, activities, and time spent with friends. Here in Seattle, I've found great encouragement in daylight savings time and the beauty of budding new life on the trees and bushes. I sense in my spirit the same longing for and opening up to the sun when it returns!

A part of my eager expectation includes our summer plan for the youth ministry. Expecting similar, but less strict, restrictions for Covid as last year, I've planned regular hikes and outdoor activities, in addition to another kind of summer camp.

Our summer will start off with Summer Camp at Wanapum Lake June 24-27. Then, our regular activities include group hikes every Tuesday morning, Youth Group at Angle Lake every Wednesday from 6-8:30 p.m., and activities on Thursdays. In July, we'll have Field Days at North SeaTac Park from 10 a.m.-12 p.m., featuring Bubble Soccer, Giant Ball Soccer, and a homemade—somewhat safe—sword-fighting game. In August, Thursday's activities will include day trips for fishing and prayer retreats, and our new camp—a small-scale backpacking trip—during the first full weekend of August. Scatter in some service projects and a multi-church worship event, and we're looking at a pretty eventful summer!

Opportunities to Connect and Help

I know we all have our own plans, and I have no expectation that a youth family's every activity will revolve around the organized church and its calendar. My hope, however, is that these opportunities to connect will prove helpful and healthy for our collective growth in love for God and one another, and that we would be invitational to provide our neighbors with some experiences and community that they may not otherwise have. We have been blessed with resources and committed families to help connect local believers, and collectively engage our community through desirable activities.

In light of this, we need a variety of helps. Some events are more suited for active and fit persons to chaperone and be present; for other events we just need some reliable adults—and veteran saints—to simply be there and be available. I'm providing lunch to Thursday's events; it would be handy to have someone run food for us. During Summer Camp as well, we'll cook all our meals on-site, and we can always use assistance. If you're interested, available, and willing to see what the Lord may have in store through supporting these endeavors and being present among young people, please do not hesitate to reach out!

Much love, family.

Nate.kowallis@bpcburien.org

It's Almost Baby Bottle Time!

By Ellyn Roe

Well, yes. Many of you filled up baby bottles for Care Net last October due to the postponement of the 2020 fundraiser. Thank you!

While the pandemic caused a serious reduction of contributions to Care Net, the needs of our clients did not diminish, and Care Net urgently needs your help now.

On **Mother's Day, May 9**, join the fun of grabbing free, oh-so-popular baby bottle banks at

church, and returning them on **Father's Day, June 20**, with any number of coins, bills and/or checks (Care Net of Puget Sound). If you are not worshipping in the building on Sunday mornings, you can call the church office and reserve a bottle which a Deacon will cheerfully bring you. ☺

Your generosity enables Care Net to continue providing *life-affirming assistance* to anyone facing an unplanned or under-supported pregnancy, hurting

from a previous abortion, needing parenting support or seeking relational guidance. Care Net of Puget Sound is a Christ-centered, nonprofit ministry, receiving no federal or state funding, and relying solely on private donations such as, you guessed it, those made in the Baby Bottle Campaign. Here's hoping you might be able to contribute generously again this spring. Questions? Contact Ellyn Roe, Care Net Liaison to BPC.



Introducing Our New Members

By Peggie Recker

Many of you already know **Anthony and Emelita Moore** who worshiped with us for about ten years, leaving in 2015. We are pleased to welcome them back and to introduce them to you as new members. They live in SeaTac and their work life includes the Northwest Kidney Center and Tahoma Clinic Supplements. The Moores are parents to three adult children, and as you can see from their photo, they love being new grandparents!

For hobbies, Emelita and Anthony enjoy taking long drives, video games, playing Scrabble online, and visiting with family and friends. They are empty nesters who jokingly call themselves “jesters”. Their desire is to impact their community by inviting them to their local church and to their home. They have a background in recovery and hope to be involved in ministry related to that.

By word of testimony, Anthony and Emelita tell us, “Jesus is the Son of God, lived and died and rose again to redeem the world from sin and eternal death. He is our Savior and our Lord. He is our Good Shepherd and by God’s grace alone are we able to live lives pleasing and honoring to God

Jacob Barton grew up in BPC. He is the son of Doug and Lisa and his siblings are Jessica, Joshua, and Julia. It’s a joy now to officially welcome Jacob as a new member. He lives in Kent and is a research associate for a preclinical research company in Everett. Jacob loves sports, specifically soccer and basketball, and also is very interested in outdoor activities such as hiking and fishing.

Jacob is involved in the livestreaming of

our worship services and also serves on Sunday mornings in such roles as reading scripture and praying. In his testimony, he shares, “I grew up in a Christian home and was saved at a young age. Over the years I realized the reality of my sin and the amazing love and grace that Jesus has shown me. I have been beyond blessed by the Lord and have seen God’s providence on display in my life. I am so thankful and grateful that God has chosen to save me and I continue to pursue Him every day.”

Hannah Collier now lives in Burien, but is originally from San Diego where most of her family still lives. She moved to this area in September, 2020, and currently works in HR at a Fin-tech company based in San Francisco. She is a long-time friend of Erryn and Nate Kowallis and began attending BPC as soon as she moved here. Hannah feels blessed that she became part of an awesome church so quickly after relocating.

Hannah tells us that she loves to travel and to hike and spend time outside. When she’s at home, she enjoys cooking and interacting with the local community. When it comes to ministry, Hannah is passionate about discipleship and walking alongside others in their walk with Jesus. Jesus is her everything, and Hannah relates, “I started walking with the Lord intentionally at 14 and He has, in every sense of the word, saved me. I wouldn’t be the person I am today if it weren’t for His redeeming love.”



Grandpa and Grandma aka Anthony and Emelita Moore

Photo credit: Anthony Moore



Jacob Barton

Photo credit: Hannah Collier



Hannah Collier

Photo credit: Jess Warchie

More Page 2, continued from page 2



L-R: church friends K.D., A.N., and A.S.

Photo credit: K.D.

Glad in Chad

By K.D.*

I recently started taking an Arabic script class and am enjoying it! Though I’ve focused on learning spoken Chadian Arabic, I’m thankful I now have this opportunity to learn to read and write Arabic, too. Sometimes I feel like I’m in kindergarten again! ☺ But I’m progressing letter by letter.

In other news, after certain concerning incidents, the presidential election took place peacefully on April 11; please pray for peace surrounding the results. Ramadan has started (M month of fasting). The brand new

Chadian Arabic Bibles are en route. I was thankful to celebrate Easter with my local church (though was probably more about the baptisms that morning, as Easter doesn’t seem to be very celebrated here).

As some of you might have heard, the President of Chad has died. This is obviously a major development and a serious situation. I and my housemate have just moved to a teammate’s house. The Internet is going in and out. Please be praying for this country!



BOULEVARD PARK CHURCH

Reaching Our World for Christ

1822 S 128th Street
Burien, Washington 98168-2903

Return Service Requested

Non-Profit
Organization
U.S. Postage
Paid
Permit No. 7375
Seattle, WA

Inside

You're Getting (Spiritually)
Audited (page 1)

The Keys of the Kingdom
(page 3)

Celebrating 33 Years of
Awana (page 4)

Am I an Evangelical? (page 5)

It's Almost Baby Bottle Time!
(page 6)

Introducing Our New
Members (page 7)



Swing for Life Golf Tournament Thursday, June 24, 2021 Meridian Valley Country Club, Kent, Washington



Photo credit: shutterstock.com

Our 7th Annual Swing for Life Golf Tournament raises funds to support life-affirming pregnancy services to families in need. Held at Meridian Valley Country Club, this Ted Robinson-designed course is an interesting mix of hills and flat tracts with the added challenge of over 50 sand bunkers and nine water hazards. It creates a great experience for every level of golfer.

- 11 a.m. Check-in and lunch service begins/1 p.m. Shotgun start
- Lunch and Dinner provided/Raffle as well as a hole-in-one opportunity to win a car.
- Pre-registration is required/ **Registration Deadline: June 8**

<https://app.mobilecause.com/form/lpJmUA?vid=i31x0>

Register by May 4 for a chance to win a golf get-away in Leavenworth!

Need help? Contact Chelsie Compton at 253-336-5781 or compton@carenetps.org.